## PART B - FEE(S) TRANSMITTAL

OCT 2 1 2005	his form, together wit		or F	Cor P.C Ale	1) 273-2885	r Patents inia 22313-1450		
INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All furthed correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unessented below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.								
23364 7. BACON & THO 625 SLATERS LA FOURTH FLOOR ALEXANDRIA, V		Note Fee( pape have	Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.  Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.					
Attn: J. Ernest Kenney, Esq. 10/24/2005 MBEYENE2 00000015 10646755					(Depositor's name)			
01 FC:2501 700.00 PP					(Signature) (Date)			
02 F 15XPPLICATION NO.	FILING DATE	FIRST NAMED INV		INVENTOR		ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/646,755				Chin-Chang Wu		WUCH3032/EM	1262	
APPLN, TYPE	SMALL ENTITY	ISSUE F	JE FEE PUBL		ATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	YES	\$700		7	\$300	\$1000	11/25/2005	
EXAMINER ART U			IIT	CLASS-	SUBCLASS	]		
LAXTON, GARY L		2838		323	-205000			
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.					
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)								
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.								
(A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY)								
UIS Abler Electronics Co., Ltd. Taipei Hsien, Taiwan, R.O.C.								
Please check the appropriate assignee category or categories (will not be printed on the patent): Individual XXII Corporation or other private group entity Government								
4a. The following fee(s) are XKissue Fee	Hb. Payment of Fee(s):  XXI A check in the amount of the fee(s) is enclosed.							
XKPublication Fee (No s	Payment by credit card. Form PTO-2038 is attached.							
Advance Order - # o	The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-0200 (enclose an extra copy of this form).							
5. Change in Entity Status  a. Applicant claims S	(from status indicated above MALL ENTITY status. See		_			LL ENTITY status. See 37 (		
The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the rec	is requested to apply the Issi ublication Fee (if required) vords of the United States Pat	ue Fee and Publica will not be accepted ent and Trademark	tion Fee (if any d from anyone Office.	y) or to re-ap other than th	ply any previousl e applicant; a reg	y paid issue fee to the applic istered attorney or agent; or t	ation identified above. the assignee or other party in	
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This collection of information	on is required by 37 CFR 1.3	11. The information	n is required to	o obtain or re	tain a benefit by t	the public which is to file (ar	d by the USPTO to process)	

This collection of information is required by 37 CFR 1.311. Indinformation is required to obtain of retain a benefit by the public which is to life (and by the USFTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USFTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

CHIN-CHANG WU

**SERIAL NO.:** 10/646,755

FILED: August 25, 2003

For: Hybrid Reactive Power Compensation Device

**GROUP ART UNIT: 2838** 

EXAMINER: Gary L. Laxton

ATTY. REFERENCE: WUCH3032/JEK/JS

**COMMISSIONER FOR PATENTS** P.O. BOX 1450

Alexandria, VA 22313-1450

Sir:

The below identified communication(s) or document(s) is(are) submitted in the above application or proceeding:

□ Declaration

■ Issue Fee Transmittal

□ Priority Document

 $\triangle$  Check in the Amount of \$1,000 (\$700-issue

□ Formal Drawings

fee; \$300-publication fee)

□ Small Entity Declaration(s)

□ Assignment, including cover sheet and fee of

\$

▶ Please debit or credit Deposit Account Number 02-0200 for any deficiency or surplus in connection with this communication.

Customer 23364

**BACON & THOMAS, PLLC** 

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DATE: October 20, 2005

Attorney for Applicant

Registration Number: 19